



# *Prairie Rod & Gun Club*

Prairie du Chien, WI 53821

April 24, 2025

Rod and Gun Club meeting announcement.  
7 p.m. Tues May 6, 2025  
Crawford County Sheriff's Dept upstairs meeting room

The **sump pump** project to take care of the water problem in the trap house has been completed.

The motions to purchase picnic tables and place cement pads for the trap range **need to be overturned**. After considering new takes on these projects a better idea has come to our attention. The proposed project will give us a better product with less cost. Read on.

Ben Achenbach will be at the May 6 meeting with a **proposal for a trap league**. Ben is currently in charge of the youth clay target league. He has shooters interested in a trap league. The workings of this league will bring more folks to the trap range during the trap shooting season. Schedule of shoots, costs, etc will be explained for the **club's consideration**.

In addition to the league proposal volunteers have come forward to **place a concrete pad** west of the current concrete shooting line instead of the concrete pads previously voted on. The cost of the concrete and placement of the pads the club was going to have placed should cover the cost of the larger concrete pad. Instead of buying 3 picnic tables for the pads a suggestion to **purchase one picnic table and one or two bleacher type benches** will be considered at the May meeting also.

Shooting with youth clay target league to be on Mondays and Wednesdays, 4 p.m. to dusk, through first week of June. Wednesdays in May will also be open **trap shooting**. In June, July, and Aug trap shooting will be 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays from 4 p.m. to dusk, and in Oct trap shooting will be every Wed 4 p.m. to dusk. Some of these dates are **subject to change** depending on the status of the proposed trap league.

Tree cutting on the east side of the range is done. Anyone **wanting the wood** should contact Denny for access.

A **donation request** from the Bridgeport-Prairie du Chien Fire Dept will be considered at the May meeting.

## **Range schedule**

Private party 3 gun shoot May 30, noon to 5 p.m.

Crawford County Sheriff's Dept, May 1, 10-4 p.m., May 15, 10-4, June 12, 10-4 p.m. July 10, 8-6 p.m., July 17, noon to 6 p.m., Aug 14, 10-4 p.m., Sept 18, 10-4 p.m., Sept 24, 10-5 p.m. Oct 16, 5-11 p.m.

PDC Police Dept, May 12, 8-4 p.m., June 16, 8-4 p.m., July 16, 8-4 p.m., Aug 11, 8-4 p.m., Sept 11, 8-4 p.m., Oct 9, 4-11 p.m.

Mar-Mac Police Dept

DOC May 27, 6-2 p.m., June 10, 6-2 p.m. Aug 21, 6-2 p.m., Sept 10, 6-2 p.m. Oct 15, 6-2 p.m.

High School Trap Shooting, Mondays and Wednesdays to June 2, 2025 4 p.m. to dark

Secretary Dennis Kirschbaum